680 THE ACTS. Wo   
 were with him, which is the seet of the Sadduecees, and   
 qLukexsi.2. were filled with tindignation, 184and laid their hands on   
 the apostles, and put them in the common prison.   
 19 But \*¥ ¢he angel of the Lord by night opened the prison   
 doors, and brought them forth, and said, \*° Go, stand and   
 speak in the temple to the people ‘all the words of this   
 life. 21. And when they heard that, they entered into the   
 temple Yearly in the morning, and taught. ‘ But the high   
 8 John vi. priest came, and they that were with him, and called the   
 xvii. 3. council together, and all the senate of the children of   
 A John v.11. Israel, and sent to the prison to have them brought.   
 ‘teh. 6, 6. 22But when the officers came, and found them not in the   
 prison, they returned, and told, \* saying, The prison   
 truly found we shut #with all safety, and the keepers   
 standing [# without] before the doors: but when we had   
 opened, we found no man within. \*\* Now when [} the   
 ¢high priest and] “the eaptain of the temple and the chief   
   
   
   
   
   
   
 u Luke xxii,   
 ch.iv.   
 t Literally, zeal ; or jealousy. ¥ Literally, public custody.   
 % reader, an. , ¥ vender, at the break of day.   
 Z render, in all security. & omit,   
 D omitted by most of our oldest authorities. © render, priest.   
   
 being excited by the popularity of the may import, that the religion of Jesus had.   
 Apostles, and on that account commencing its issue in life. A similar expression,   
 a course of action hostile to them. “ He “the word of this salvation,” occurs ch.   
 thought he ought to be quiet no longer.” xiii. See also Rom. vii. 24. The de-   
 Bengel. ‘He was ronsed to action by liverance, here granted to all the Apostles,   
 what had been done.” Chrysostom. To was again vouschafed to Peter in ch. xii.,   
 suppose that the High Priest ‘rose up’ and is there related more in detail. It is   
 after a council held is far-fetched, and there a minute touch of truth, that he   
 against the following words, which point to should mistake for a dream (ver. 9) what   
 the kindling zea) of men first stirred up to he saw: having lain so long in prison,   
 action. they that were with him: his mind naturally dwelling on this his for-   
 (see ch. iv. xix. 38; xxii. 9.)—Not the mer wiraculous liberation. 21.] at the   
 members of the Sankedvim : but the break of day: see Luke xxiv. 1, margin.   
 and kindred (ch. iv. of the High Priest : The high priest came to the ordinary ses-   
 see ver. 21. which is the sect of the sion-chamber in the Temple, on the south   
 Sadducees] which is implics more than side of it, therefore if the were   
 who were:—the movement extended teaching in Solomon’s porch (ver. 12), not   
 through the whole sect. On the sect of in their immediate vicinity. Perhaps the   
 the Sadducees, see Matt. iii. note. Jose- words, which imply that the summons was   
 phus also shews that the family of Annas, not issued till the arrival of the High   
 if not he himself, were connected with the Priest and his friends, may point to a   
 sect of the Sadducees. They (see ch. iv. mneeting of the Sanhedrim hurriedly and   
 1, note) were the chief enemies of the insufficiently called, for the purpose of   
 Apostles, for teaching the resurrection. ‘packing’ it against the Apostles. If so,   
 20.] all the words of this life, an they did not succeed, sce ver. 40: perhaps   
 unnsual expression, seems to refer to the on account of the arrival of some who had   
 peculiar nature of the enmity shewn to- been listeners to the Apostles’ preaching.   
 wards them by the Sadducees, for preaching all the senate) Probably the elders,   
 the resurrection unto life: as it were said, including perhaps some who were not   
 “all the words of ¢his LIFE,’ which they members ot the Sanhedrim: the well-   
 call in Or perhaps the expression known foes of Jesus and his doctrine.